

# **Work Session**

**6 pm**

**November 5, 2024**

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**JOHN ALLEN & EVAN SANDERS  
TO DISCUSS WATER & SEWER**

**CHAD COTTER**

## WHITE PINE TOWN COUNCIL MEETING

November 5, 2024

7 P.M. – Town Hall  
1548 Main Street

### **I. Call to Order**

### **II. Communications from Citizens and Property Owners**

### **III. Communications from Mayor**

- A. Approve October 1, 2024 Council Meeting Minutes
- B. Ordinance #13-24 – Budget Amendments – 1<sup>st</sup> reading
- C. Resolution #24-8 – Approving the financing of a water facilities project
- D. Resolution #24-9 -Approving the financing of a wastewater facilities project
- E. Vote on .50 employee raise (Stewart, Ratliff, Bourne, Jarrett) for six month anniversary
- F. Vote on part-time firemen to \$18/hour
- G. Approve Christmas bonus and gift cards

### **IV. Reports from Departments and Committees**

- A. Police Department
- B. Fire Department
- C. Planning Commission
- D. Recreation
- E. Pine Fest
- F. Water/Sewer
- G. Street/Sanitation
- H. Financial Report

### **V. Unfinished Business**

### **VI. New Business**

-Pay bills

### **VII. Announcements**

### **VII. Adjournment**