

2023 COMMUNITY DEVELOPMENT BLOCK GRANT TARGET AREA SURVEY

ALL numbered questions must have a response for this survey to be valid. County: Jefferson County

1. Applicant/Project: Town of White Pine / Sewer System Improvement Project

2. Name of Resident: _____

3. Address: _____
(Street) (City) (State) (Zip)

(No PO Box #; if Duplex, list letter, number, etc.)

4. Date of Survey: _____ 5. Check one: Inside city limits Outside city limits

6. Resident Status: Homeowner Renter

7. Total Number of Persons in Household: _____

8. Race of the people in Household (Numbers only)

- | | |
|---|--|
| <input type="checkbox"/> White/Caucasian | <input type="checkbox"/> American Indian/Alaskan Native & White |
| <input type="checkbox"/> African American/Black | <input type="checkbox"/> American Indian/Alaskan Native & African American/Black |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Asian & White |
| <input type="checkbox"/> American Indian/Alaskan Native | <input type="checkbox"/> African American/Black & White |
| <input type="checkbox"/> Native Hawaiian/Other Pacific Islander | <input type="checkbox"/> Other Multi-Racial |

9. Number of Hispanic Persons in household: _____

10. Number of Persons in household with a Disability: _____ N/A

11. Number of Persons 62 Years of Age or older in Household: _____ N/A

12. Is the Head of Household Female? Yes No

13. Total Annual Household Income (Check one)

- | | | |
|--|--|--|
| <input type="checkbox"/> Less than \$13,590 | <input type="checkbox"/> \$33,551 - \$36,400 | <input type="checkbox"/> \$54,101 - \$56,200 |
| <input type="checkbox"/> \$13,591 - \$16,440 | <input type="checkbox"/> \$36,401 - \$39,000 | <input type="checkbox"/> \$56,201 - \$58,275 |
| <input type="checkbox"/> \$16,441 - \$19,290 | <input type="checkbox"/> \$39,001 - \$41,600 | <input type="checkbox"/> \$58,276 - \$60,350 |
| <input type="checkbox"/> \$19,291 - \$22,140 | <input type="checkbox"/> \$41,601 - \$44,200 | <input type="checkbox"/> \$60,351 - \$62,425 |
| <input type="checkbox"/> \$22,141 - \$25,000 | <input type="checkbox"/> \$44,201 - \$46,800 | <input type="checkbox"/> \$62,426 - \$64,500 |
| <input type="checkbox"/> \$25,001 - \$27,850 | <input type="checkbox"/> \$46,801 - \$49,400 | <input type="checkbox"/> \$64,501 - \$66,575 |
| <input type="checkbox"/> \$27,851 - \$30,700 | <input type="checkbox"/> \$49,401 - \$52,000 | <input type="checkbox"/> \$66,576 - \$68,650 |
| <input type="checkbox"/> \$30,701 - \$33,550 | <input type="checkbox"/> \$52,001 - \$54,100 | <input type="checkbox"/> \$68,651 or more |

14. Participant Signature: _____ Phone number: _____

To be completed by the Application Preparer only.

- | | |
|----------------------------------|----------------------|
| <input type="checkbox"/> 30% | Map #: _____ |
| <input type="checkbox"/> 50% | Owner's Map #: _____ |
| <input type="checkbox"/> 80% | Owner's Name: _____ |
| <input type="checkbox"/> Non-LMI | |